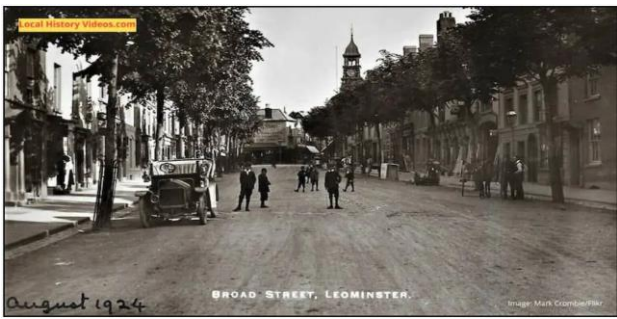


Hong Kong China		NOTHING IS IMPOSSIBLE WITH GOD Luke 1:37		Neipu Taiwan China
Shaanxi & Sichuan China		‘Here am I, send me’ The Testimony of Jessie Irene Ammonds (1913- 1973)		China Inland Mission
Leominster Herefordshire				Church Army Sister Kitchen Car
Glasbury-on-Wye Radnorshire				South Wales

Behold, I
have set
before thee
an open
door
(Revelaton
3:8)

‘Take up his cross
and follow Me’
Matthew 16:24-26

‘ Here am I, send me ’ (Isa 6:8)

These are farewell testimonies by new workers who sail to China (D.V.) this autumn. The departure of seven, namely, the Misses Ammonds, Hills, Ipgrave, Lothian, Sykes, Welsh, Woodward, was delayed last year owing to adverse conditions in China. We ask prayer for these nineteen recruits that God will so prosper their way that they may in due time safely reach China.

MISS J. I. AMMONDS

‘ Thou shalt remember all the way which the Lord thy God led thee.’ (Deut 8:2)

SEPTEMBER-OCTOBER, 1940

THE WELSH REVIVAL (1904). CHAPTER 3: WHAT I SAW IN WALES pg 42-43 (by W. T. Stead)

..... a new power and spirit among the people was witnessed at a meeting in a country chapel in Cardiganshire...besought those of his (Joseph Jenkins) hearers whose hearts was moved within them to testify before the congregation their decision to serve the Lord.

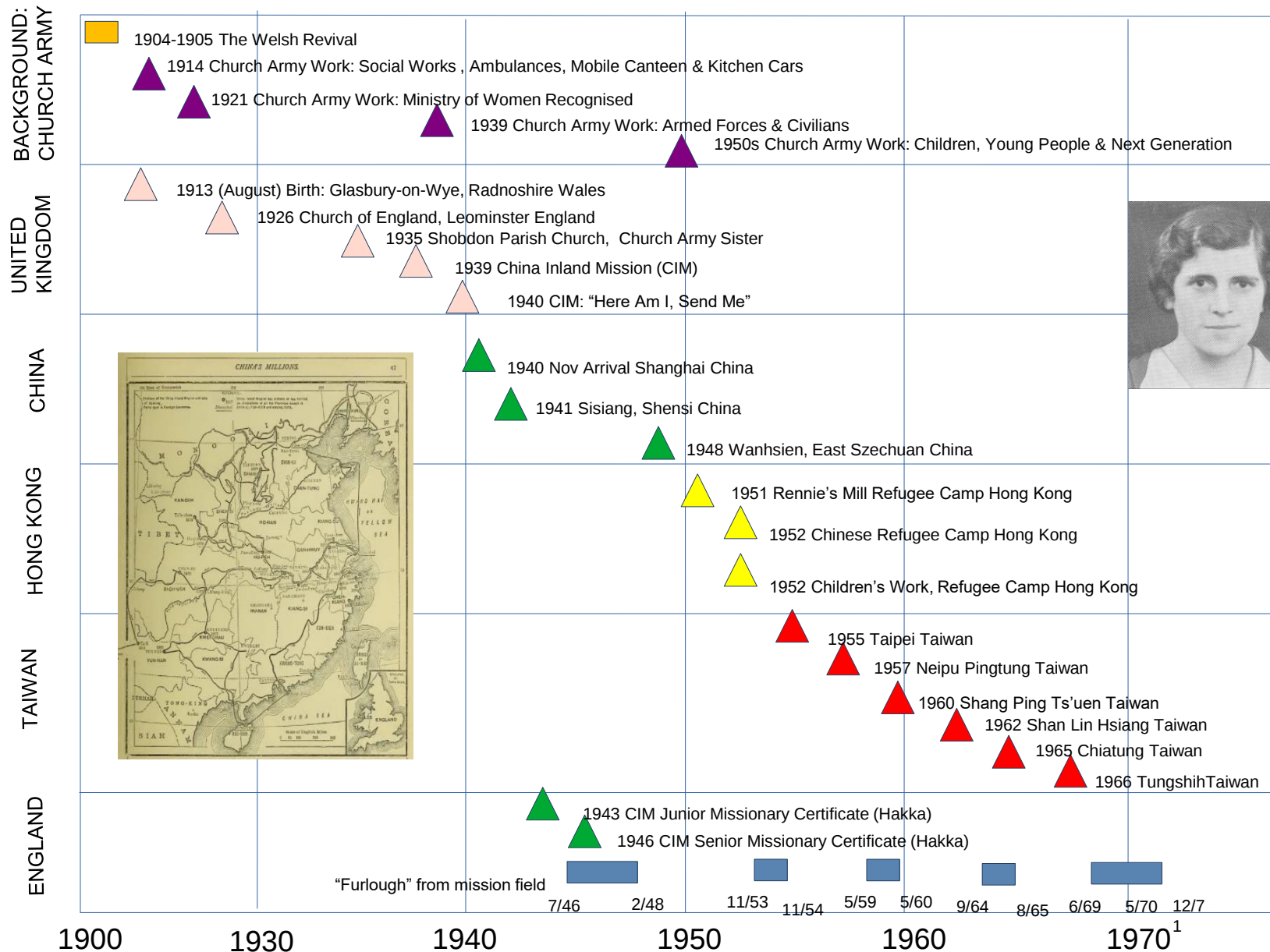
A long and painful pause followed....Again the embarrassing silence. But it was broken after a pause by the rising of a girl, a young Welsh woman (Miss Florrie Evans), who with trembling accents spoke up and said,

“If no one else will, then I must say that I do love my Lord Jesus Christ with all my heart” (Mk 12:30)
In Welsh: “Yr wyf fi yn caru Iesu Grist am holl galon”

The ice was broken. One after another stood up and made public confession with tears and thanksgiving. So it began. So it is going on.”**IF NO ONE ELSE, THEN I MUST**”. It is **“HERE AM I, SEND ME !” (Isa 6:8)**
This public self consecration, this definite and decisive avowal of a determination...

* Note: In the summer of 1908, Miss Florrie Evans departed for Khassia mission field, India along with Rev D. E. Jones.

CHINA INLAND MISSION/OMF: JESSIE IRENE AMMONDS' SERVANTHOOD JOURNEY (1939 - 1971)



London, England (1940)

He gave me a clear word, 'For a great door and effectual is opened unto me, and there are many adversaries' (1 Corinthians 16:9)

Sisiang, Shensi (1941)

She has returned to a heathen home. She has so little background, but she has God's Word and His indwelling Spirit, who promises to lead her 'into all truth' (John 16:13)

CHINA INLAND MISSION (1941)

內地會

In the place of the Lord's appointment.....presenting His message to this people, to which He has called me. 'Praise the Lord, O my soul, and all that is within me, Praise His Holy Name' (Psalm 103:1)



London, England (1940)

He confirmed this with 'Behold, I have set before thee an open door' (Revelation 3:8) There have been many adversaries, yet always an open door, the assurance of His leading, the certainty that no one could shut it.

Taipei, Taiwan (1969)

Free to proceed on early furlough for health reasons. It was recommended that she travel by Jun 1969 "RAPTM" flight. 'I have borne you on eagles' wings and brought you to myself' (Exod 19:4)

Taipei, Taiwan (1956)

Illiteracy was quite a barrier, but she learned 'Jesus said I am the Way... no man cometh to the Father, but by Me' (John 14:6). The Word began to be 'quick and powerful' (Heb 4:12)

Tungshih, Taiwan (1966)

A Hakka (Heb 11:13) forward movement worker's life is not dull; it is tough at times and there are tears too, but 'Christ is our life' (Col 3:4) and 'His joy is our strength' (Neh 8:10)

Neipu, Taiwan (1958)

We are working with a church fifty years old, but around Neipu are many villages where Christ has never been named (Roman 15:20) (1960) After a while she put her hand on her heart and said, 'I am satisfied, I have need of nothing' (Revelation 3:17)

Wanh sien, East Szechwan (1948)

Do you wonder that as my rickshaw man bumped me through the Wanh sien streets, the place He has chosen for me to begin my second term, my heart sang? A little word, precious during those days of the boat journey, echoed again and again: "God's Word...there is not one word that does not carry power with it" (Luke 1:37 Chinese Version) "For with God, nothing shall be impossible"

Hong Kong (1951)

Pray that they may desire the sincere milk of the Word (1 Peter 2:2) that they may grow thereby.
Pray that this may not only be the desire of the illiterate women, but that all the believers may love God's Word (Psalm 119: 11 & 97 Col 3:16).
Pray that where there is only nominal Christianity it may be changed into real heart experience (Rom 10:10)
Pray that the gospel may be 'the power of God unto salvation' (Rom 1:16) to these newcomers, the Cantonese.
(1952) I have found my lost sheep (Luke 15:6-7).

The 'Reluctant Exodus' from China (1949-1950)

Further work in China is impossible and orders all missionaries to leave (Matt 10:14)



WARTIME MISSION FIELD IN CHINA (1940-1951)

In the place of the Lord's appointment.....presenting His message to this people, to which He has called me. **Proclaim the Word; be urgent in season and out of season..(2 Tim 4:2)**

內地會



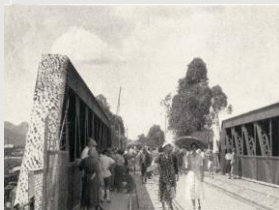
From BJ The Peking Cathedral Organ and Lesson after the Red Invasion



From BJ A Peking Hospital Ward littered with Gospels and Tracts by the Reds

YEAR	WORLD EVENT	LOCATION	LOCAL CONDITION	CHRISTIAN MINISTRIES
1940-1941	2 nd Sino-Japanese War (1937-1945)	Sisiang South Shensi	Christian surrounded on all sides by evil, need prayer support continually	Language study Bible training Women's meetings Prayers
1941	War against Japanese reached climax (Sep 1941) <i>*A.Strange</i>	Hanzhong (incl'd Chenggu & Sisiang) South Shensi	Wartime chaos. Refugees fled behind the lines. Relief work: hunger, malnutrition, opium addict, etc. Refugees brought variety of diseases (eg. typhus fever).	Gospel sharing to sick & injured people. Consistent witness for Christ. Local Christians' persecution & hardship.
1940-1943	Japanese army invasion Shangzhou South Shensi (1943) <i>*AS Berntsen</i>	Shangxian, Chenggu & Sisiang South Shensi	People forced to flee & evacuated to sichuan. Road packed with refugees & filled with bandits, robbers & beasts.	Preaching gospel along the way.
1946	Full scale Nationalist & Communist Civil War (Sep 1946) <i>*AS Berntsen</i>	Shensi	Violence & instability engulfed Shensi. Danger escalated exponentially. Depravity & brutality exhibited by the Reds.	Persecution of Christians greatly intensified.



YEAR	WORLD EVENT	LOCATION	LOCAL CONDITION	CHRISTIAN MINISTRIES
1949-1950	China fully under Communists control <i>*AS Berntsen</i>	Shensi & Szechwan	Instances of local Christians held hostage in prison @ South Shensi to swap for foreign missionaries.	Many Chinese believers were arrested or simply vanished from homes
		Shensi & Szechwan 	Stage erected in town's market to put missionaries in public trial where large crowd called to make accusations. Distressing reports of Chinese pastors & church members arrested & tortured in prison. Missionaries were forced to leave China Missionaries presence making things worse for local Chinese Christian.	Missionaries forbidden to go beyond the confines of city where they lived & some under house arrest.... Prayer: “ Lord, this place is the one You gave us, and You’ve preserved for us all through the years”. “ Lord, we are Thy servants. Don’t let us be evicted from it to make room for those who deny Thy very existence. Lord, for Thy Name’s sake we ask it...” <i>*P Thompson</i>
1949-1950	CIM’s “Reluctant Exodus” from China <i>*P Thompson</i>	China	Further work in China is impossible and ordered all missionaries to leave.	And whoever will not receive you nor hear your words, when you depart from that house or city, shake off the dust from your feet (Matt 10:14) (Acts 20:24, 2 Tim 3:10-11)
1950-1954	Rennie’s Refugee Mill Camp established (Jun 1950)		Gateway from China- Barricade in the cross border between Communist China and Hong Kong. Chinese refugees &	Jessie Ammonds left China & came to Rennie’s Mill Refugee Camp, Hongkong (Aug 1951). Women’s meetings/visitation work.

THE 'ACTS' (A WHEEL ON EARTH) OF MISS JESSIE AMMONDS FOR 'HIS LIVING WORD'
(THE HOLY SPIRIT) WAS IN THE WHEELS (as in EZEK 1:15, 21)

24. **Neh 8:10**: His joy is our strength
(1966)

23. **Col 3:4**: Christ is our Life
(1966)

22. **Heb 11:13**: Strangers & sojourners on earth (1966)

21. **Rev 13:17**: Need of nothing (1960)

20. **Rom 15:20**: Christ has been named (1958)

19. **Heb 4:12**: Word – quick & powerful (1956)

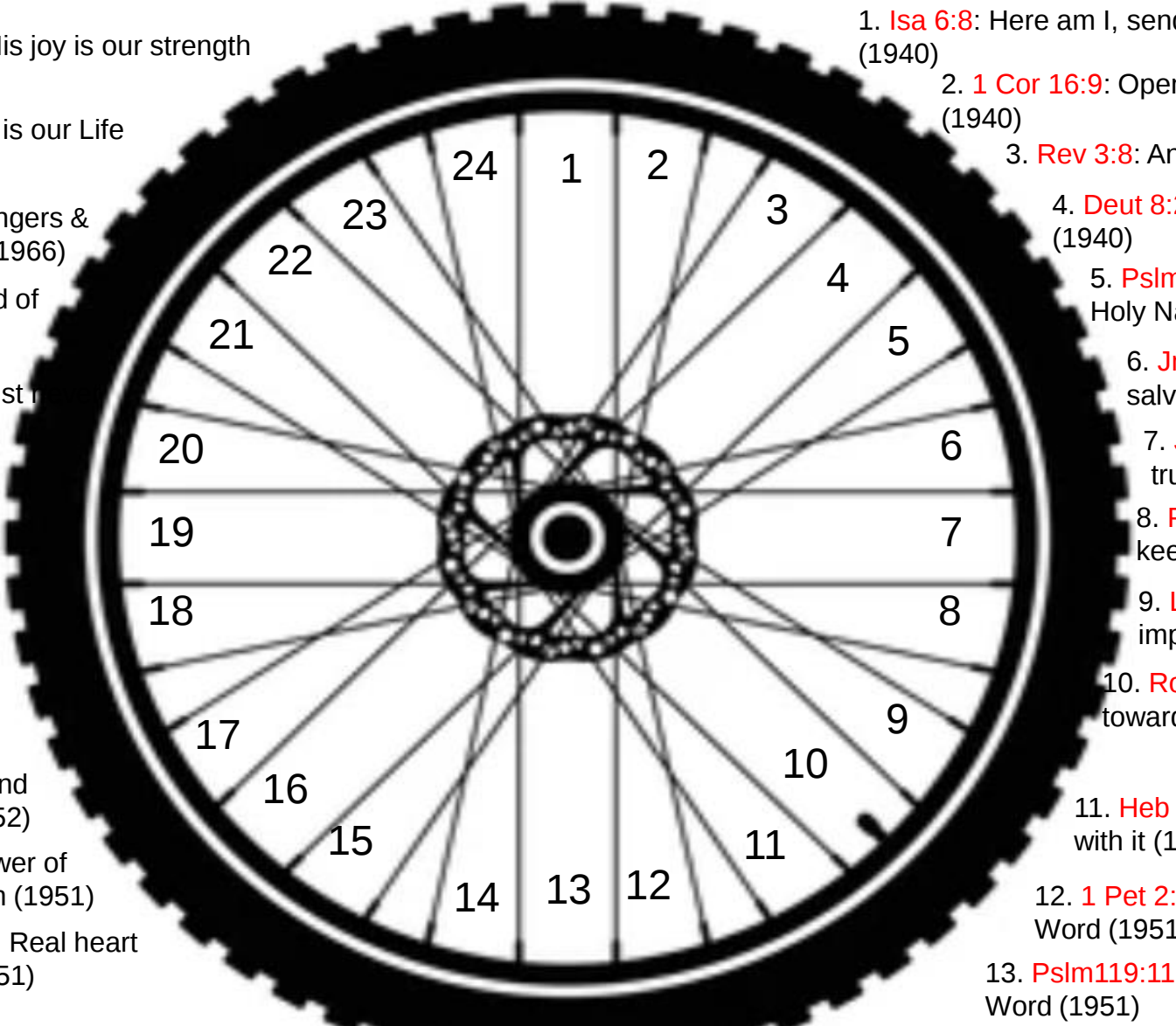
18. **Jn 14:6**: Way, Truth & Life (1956)

17. **2 Tim 2:19**: Departed from iniquity (1955)

16. **Lk 15:6-7**: Found my lost sheep (1952)

15. **Rom 1:16**: Power of God unto salvation (1951)

14. **Rom 10:10**: Real heart experience (1951)



1. **Isa 6:8**: Here am I, send me (1940)

2. **1 Cor 16:9**: Opened unto me (1940)

3. **Rev 3:8**: An open door (1940)

4. **Deut 8:2**: Thy God led thee (1940)

5. **Pslm 103:1**: Praise His Holy Name (1941)

6. **Jn 3:16**: His love.. salvation (1941)

7. **Jn 16:13**: Into all truth (1941)

8. **Pslm 121:7**: Jehovah keep thee (1941)

9. **Lk 1:37**: Nothing is impossible (1948)

10. **Rom 5:1**: Have peace towards God (1948)

11. **Heb 4:12**: Carry power with it (1948)

12. **1 Pet 2:2**: Milk of the Word (1951)

13. **Pslm119:11**: Love God's Word (1951)

C.I.M. in Formosa

JULY-AUGUST, 1960

'We
Are
HAKKA!'

By VIRGIL HOOK, Acting Superintendent in Formosa

Still a fourth large language group remains. This group is by far the most difficult to reach, as it has been pushed about on Formosa and is quick to put up mental barriers to any change suggested. In this Hakka group our first worker to learn the language was Miss Ammonds. Four others followed her to learn this different Chinese dialect in an effort to reach these people for Christ.

practical! They work from morn till eve with never a moment to spare. 'Mo han, mo han' is an expression one often hears. 'No time, no time.' Their calf length gown is

C.I.M. 
**BY PEOPLE OF OTHER TONGUES, AND BY
STRANGE LIPS, WILL I SPEAK TO THIS PEOPLE...(**
1 Cor 14: 21)
Spring 1972

NOVEMBER-DECEMBER, 1941

(ii) From a recent circular by Miss Jessie Ammonds at Sisiang, Shensi, we print the following :

It has been simply great to be inland for language study. Much contact with the people has helped with the spoken language. So many people are ever ready to talk with us, they don't seem to mind how often we remind them to 'Ching tsai shuo' or 'Ching man man shuo'—to please speak again—to please speak slowly. Two teachers from

A HEART FOR THE CHINESE IN SOUTHMPTON (C.I.M❤)

THE “ABC” MEETING (His beginnings of C.I.M❤)

THE STORY OF THE YEAR, 1972:

*DIVINE
“MACEDONIAN
CALL”
FOR THE C.I.M❤*

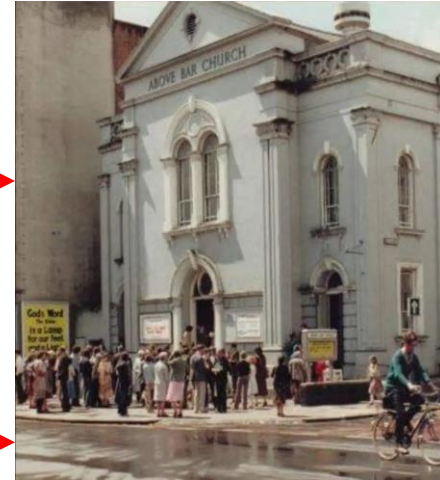
‘...the anointed eyes can
discern the gold of the
kingdom’ as in Rev 3:18



Miss Jessie I Ammonds



Mr James Wong
Mrs Sharon Wong
& Family



The Above Bar
Church
(ABC-old building)
Southampton



Rev Leith Samuel

The Revival: Its Power & Source
(Rev G Campbell Morgan)

It is a divine visitation in which God—let me say this reverently—in which God is saying to us: See what I can do without the things you are depending on; see what I can do in answer to a praying people; see what I can do through the simplest who are ready to fall in line and depend wholly and absolutely upon me.



Burgess Road Southampton
Local Chinese community and the Chinese takeaway shops – Family visitation & gospel outreaching



Southampton Hospitals
Southampton General & Royal South Hants Hospital - International Chinese nurses from the Far East – Bible study

Jessie Irene Ammonds: “A Heart for the Chinese In southaM*pton” - C.I.M* (1972-1973)

Nothing is impossible with God (Luke 1:37)

Preach the Word ! Be ready in season and out of season... (2 Tim 4:2)

For I am already being poured out as a drink offering, and the time of my departure is at hand. I have fought a good fight. I have finished the race, I have kept the faith .
(2 Tim 4:6-7)

“A Heart for the Chinese” fellowship named **Southampton Chinese Christian Fellowship (SCCF)** @ 48 Oakmount Ave, Southampton



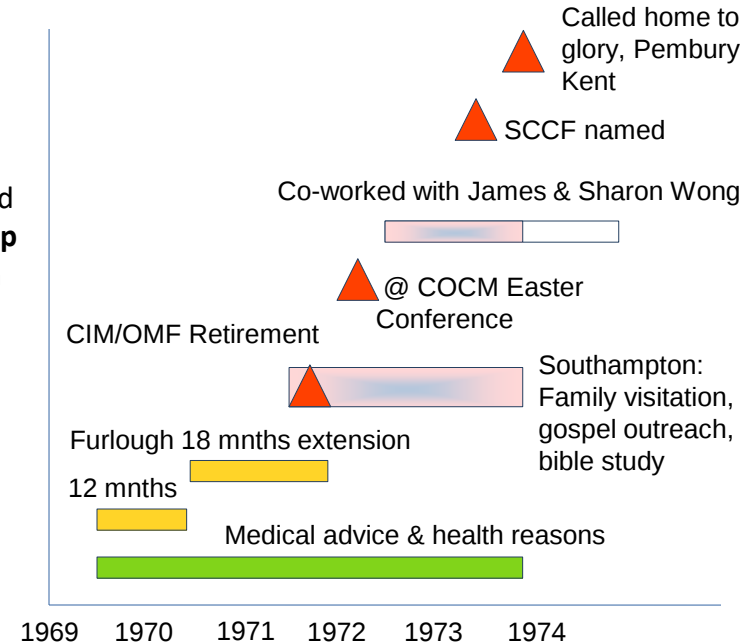
But I know that, coming to you, I shall come in the fulness of the blessing of Christ (Roman 15:29)



University of Southampton
International Chinese students from the Far East – Bible study



Jessie Irene Ammonds’ Final Years of Ministries chart 1970-1973



Gospel outreach & family visitation at the Chinese Takeaway shop, Southampton



Southampton Chinese Takeaway shop

Jessie I. Ammonds' "A Heart for the Chinese" ministry among the Chinese in Southampton



The crown of righteousness, which the Lord, Day, and not to me only but also to all who



the righteous judge, will give to me on that have loved His appearing (2 Tim 4:8).



Bible study with the Chinese nurses & Chinese students in Southampton



"A Heart for the Chinese" fellowship in Southampton was named SCCF (1973)

“SHALL I NOT SEEK REST FOR THEE “ (Ruth 3:1) *P Thompson

Even to your old age, I am He, And even to gray hairs I will carry you ! I have made, and I will bear; Even I will carry, and will deliver you (Isaiah 46:4)

For whoever does the will of God, the same is My brother, and My sister and mother (Mark 3:35)



Photo added by [Susan M S](#)

Jessie Irene Ammonds

BIRTH 5 Aug 1913

DEATH 15 Dec 1973 (aged 60)

BURIAL [Kent and Sussex Cemetery and Crematorium](#)

Royal Tunbridge Wells, Tunbridge Wells Borough, Kent, England

 [Add to Map](#)

PLOT B23/18

Retirement Home :
Cornford House,
Pembury, Tunbridge Wells, Kent, UK

Resting Place :
Kent & Sussex Cemetery
Tunbridge Wells, Kent, UK

**‘And thou shalt remember all the way which the Lord thy God led thee’
(Deut 8:2-3)**

This is My resting place forever; Here I will dwell, for I have desired it (Psalm 132:14)

For if we believe that Jesus died and rose again, even so God will bring with Him those who sleep in Jesus (1Thessalonians 4:14)